

DUKH DARD KARO SABH DOOR SHARNAGAT MEIN TERI

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SWAMI SARVANAND MAHARAJ SABH VIPAT HARO MERI

OH MY BELOVED SATGURU SWAMI SARVANAND MAHARAJ I HAVE COME UNDER YOUR  
SHELTER  
PLEASE TAKE AWAY ALL MY PROBLEMS, AND MAKE EVERYTHING WELL

1.ANGINAT KAMNAE, MAN MEIN MERE BASTI  
KALI NAGAN BANKAR DIN RAAT MUJHE DASTI  
AAB BASAM UNE KARDO , MAT NATH KARO DERI  
I HAVE TOO MANY DESIRES, EVERYTIME MORE AND MORE DESIRES COME  
ITS LIKE A BLACK SNAKE , WHEN THEY COME BITE YOU IN THE NIGHT  
PLEASE NOW DESTROY ALL MY DESIRES, PLEASE LORD DON'T TAKE SO LONG

2.YEH VIKAT KRODH JUALA, JIS SHARAN PRAJUALIT HOTI  
NA MARAM SHARAM RAHE, SABH SHANTI SUMATI KHOTI  
AAB SHANT ISE KARDO,JISNE MAM MATI GERI

INSIDE ME THERE IS ANGER,WHICH EVERYTIMES APPEARS IN ME  
I DON'T HAVE ANY SHY,I LOOSE MY PEACE ,AND MY MIND GETS DISTURBED  
PLEASE NOW GIVE ME PEACE,BECAUSE THIS ANGER HAS SURRONDED ME

3.YEH LOBH SADA MAN KO , IT UT BAT KATA HAI  
TAM MOH KA EHSAS HAI, KUCH NAJAR NA ATA HAI  
AAB NASH INE KARDO, YEH HAI JANMO KA VERI

THIS GREEDINESS IN MY MIND ,EVERYTIMES BECOMES BIGGER  
I HAVE BEEN ENTANGLE EVERYTIME MORE, WHICH MAKES BLIND AND I CANNOT SEE  
ANYTHING ELSE  
PLEASE NOW DESTROY ALSO THIS GREEDYNESS, WHICH HAS DISTURB ME IN MANY  
BIRTHS

4.AHENKAR BHALI SABSE, DUSHKAR HAI DUKH DATA  
MEIN MERA KA BHANDAN, NA TOR KOI PATA  
MUJHE BHANDAN MUKT KARO, BHANJAU TAB CHERI

THIS AHENKAR (TOO FEEL THAT WITHOUT ME NOTHING CAN BE DONE) HAS  
EVERYTIME GIVE ME LOTS  
OF PROBLEMS, WE SAY EVERYTIME I HAVE DONE THIS JOB,BECAUSE ME EVERTHING  
IS GOING ON, ALL ALSO  
INSIDE ME, PLEASE TAKE AWAYS THIS ALSO FROM ME SO THEN I WILL BE YOUR  
DEVOTEE (YOUR DASI),  
MY ENGLISH IS NOT SO GOOD BUT I AM TRYING TO EXPLAIN IN SIMPLE WORDS

5.DUSTAR BHAV SAGAR MEIN GOTE KHATE KHATE  
YUG BIT GAE MUJKO JAG MEIN ATE JATE  
AAB PAR MUJHE KARDO MITE CHORASI PHERI

AND THE LAST PROBLEM I HAVE IS THE MANY TIMES WE TAKE BIRTH AS MANUSH  
AND WE FORGET  
THAT WE HAVE TO DO HARI BHAJAN THEREFORE SAIN HAS SAID THIS LIFE IS LIKE A  
SAGAR (SEA) A  
ND DAY BY DAY WE ARE LOOSING TIME IN ALL THESE THINGS WHICH ARE ABOVE  
MENTION, HE SAYING  
TO LORD I DON'T KNOW HOW MANY BIRTHS I HAVE ALREADY TAKEN TO REMOVE BUT  
STILL I AM FAILING  
PLEASE I REQUEST YOU, I DO PRATHNA TO HELP ME TO SURVIVE FROM THIS  
CHORASI LAKH YUNI

(84 THOUSANDS OF BIRTHS), IN THE SHASTRAS (SCRIPTIRUES) ITS WRITTEN IF WE COMIT ONE SIN WE HAVE TO PASS AGAIN ALL THE 84 THOUSANDS JANAM BEFORE MUKTI(SELF REALIZATION))

TARZ: EH MERE DIL NADAN.

### SATNAM SAKHI-SAKHI SHIVOHAM SOHAM DHUNI

SATNAM SAKHI: THE NAME OF GOD IS TRUE , AND IT IS REAL

SAKHI SHIVOHUM: GOD ,WHO IS REAL, IS THE ONE WHO WILL GIVE US SALVATION TO ME FROM THIS WORLD.

SOHAM: I AM THE SWAROOP OF GOD

THESE THREE MANTRAS ARE VERY POWERFUL MANTRAS , IF YOU RECITE THEM YOU WILL GET EVERYTHING

BECAUSE ITS WRITTEN THAT THE ONLY THING WHICH IS REAL IN THIS WORLD IS GOD,THE REST IS A DREAM AND WHICH IS MAN MADE, DON'T HAVE AND EXISTENCE FOREVER

### PREM PRABHU SE KARLE PYARE, CHOHR JAGAT KHE PHURNE SARE

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SWAMI TEOONRAM SAYS IN HIS PREM PRAKASH GRANTH(SPIRITUAL SCRIPTURE THAT

SWAMI TEOONRAM HAS WRITTEN) THAT YOU MUST TAKE THE PATH OF LOVE TO REACH

GOD THEREFORE YOU MUST JUST LOVE TO GOD AND LEAVE ASIDE ALL THE THINGS THAT DISTURBS IN YOUR LIFE (JUST LIKE YOUR DAILY UPS AND DOWN).

1.PREM PRABHU SE SHABRI KINA ,

RAGHUVAR TAINKHE DARSHAN DINA SARV RISHIAN KE CHOHR DUARE

MATA SHABRI WAS A GREAT DEVOTEE OF LORD SHREE RAMA , SHE BELONGED FROM

LOW CASTE, HER GURU SATANAND TOLD HER THAT ONE DAY LORD SHREE RAMA WOULD

GIVE YOUR HIS SACRED VISION (DARSHAN) FROM THAT TIME ONWARDS EVERYDAY, SHE USE

TO LEAVE IN A SMALL HUT, SHE CLEANED THE PASSAGE , SHE PREPARED A

SINGASAN(CHAIR) INCASE SHREE RAM COMES, SO WHY THEY SAY HER THAT SHE

LOVED SHREE RAM A LOT AND FORGOT WHAT THE REST OF THE WORLD TOLD HER, IN HER

LIFE HISTORY IF YOU HEAR THE WAY THAT RISHIS, PEOPLE USE TO INSULT HER AND LAUGH ABOUT HER BECAUSE THEY THOUGHT SHE WAS MAD , AND HOW COME

SHREE RAM WHO

IS GOD WOULD COME AND GIVER HER DARSHAN AND WHENEVER SHE CROSS THE ROAD OF

SOME SAINTS THEY USE TO CLEAN THAT PASSAGE BECAUSE SHE WAS OF LOW CAST,

BUT LOVE WAS TRUE THAT IS WHY LORD SHREE RAM CAME ONE DAY TO HER HUT , AND

SHE RECEIVED HIS DARSHAN , THIS PART OF THE RAMAYAN IS BEAUTIFUL IF YOU HAVE

THE CHANCE TO READ IT JUST DO IT SO...YOU WILL LIKE IT A LOT.SHREE RAM

TELLS AND I DON'T SEE ANYTHING, NOR CAST, NOTHING JUST I WANT LOVE.....

2.PREM PRABHU SE VIDHUR LAGAYA,  
SHAAK ALURN TANKA KHAYA RAJA KE TAJ BHOG APAARA

SHREE KRISHNA BHAGWAN WAS CALLED BY DURYODHAN TO A MEETING (LIKE A SMALL YAGYA) BUT SHREE KRISHNA BHAGWAN TOLD DURYODHAN I WOULD COME YOU SHOULD RECOGNIZE ME, DURYODHAN WAS FULL OF EGO AND HE USE TO NOT RESPECT HIM AT ALL BUT BECAUSE HE WANTED TO SHOW THE REST THAT KRISHNA BHAGWAN WOULD ALSO COME TO HIS PLACE HE INVITED HIM. THE DAY OF THE YAGYA , SHREE KRISHNA BHAGWAN CAME BUT LIKE A POOR FELLOW BUT NO ONE LET HIM ENTER, NOR DURYODHAN COULD RECOGNISE HIM, SO AFTER THAT HE SUDDENLY CAME TO VIDHUR'S HOUSE (HE WAS DURYODHAN PATERNAL UNCLE) AND AS SOON AS HIS WIFE OPEN THE DOOR SHE RECOGNIZED THAT HE WAS SHREE KRISHNA , SHE WAS SO NERVOUS SHE DIDN'T KNOW WHAT TO SAY, SO SHE SAT SHREE KRISHNA AND BROUGH SOME BANANAS AND SHE WAS FULL OF LOVE ,AND VIDHUR ALSO CAME THAT MOMENT AND WAS SURPRISED THAT LORD HAS LEFT SUCH A BIG YAGYA AND HAS COME TO MY HOUSE, BUT HE WAS MORE SURPRISED EVEN WHEN HE SAW THAT HIS WIFE WAS THROWING THE BANANA AND WAS GIVING THE CHILK TO HIM AND HE WAS EATING IT WITH LOTS OF LOVE..... THAT IS WHY IS WRITTING HERE THAT SHREE KRISHNA LEFT THE BIG CASTLE AND WENT TO VIDUR'S PLACE THEIR LOVE WAS BIG THAT IS WHY LORD GAVE HIM DARSHAN.

3.PREM PRABHU SE PIPE LAYA,  
HARI DARSHAN HIT AAP DUBHAYA DUARKA DEKHI JALID MANJARE

PIPE BHAGAT WAS A VERY RICH MAN, SUDDENLY ONE DAY HE ALSO LOVED SO MUCH TO GOD THAT HE LEFT ALL HIS TREASURES, FAMILY AND EVERYTHING HE WENT FOR THE SEARCH THE SACRED VISION OF GOD AND AT THE END HE GOT IT.

4.KAHE TEOON HARI PREM SUHAVE,  
PREM KARE SO HARI KO BHAVE VED GRANTH YO SANT UCHAARE

SWAMI TEOONRAM SAYS LOVE IS THE ONLY WAY THAT GOD GETS HAPPY, AND HE GIVES DARSHAN, ALSO IN THE GRANTH ,VED ,SHASTRAS (WHICH ARE OUR SPIRITUAL SCRIPTURES) THEY ALSO TALK ABOUT LOVE. YOU CAN HAVE KNOWLEDGE THAT IS IMPORTANT TOO BUT LOVE YOU CAN ACHIEVE A LOT.

SATNAM SAKHI BOL...

SATNAM SAKHI BOL, SATNAM SAKHI BOL.....

SATNAM SAKHI BOL, SATNAM SAKHI BOL  
SAY SATNAM SAKHI, SAY SATNAM SAKHI

SAT SATYA HAI NAM JISE KA, VED PURAN YON GAVE  
SAT REPRESENTS THE ABSOLUTE TRUTH, WHOSE GLORIES ARE SUNG BY THE  
VEDAS AND THE PURANAS

SAKHI SABKA SAKHI HOKE SAB HEEN BAAT JANAVE  
SAKHI WITNESSES EVERYONE, AND GIVES PRECISE KNOWLEDGE OF EVERYTHING.

SAKHI BRAHAM SWAROOP EIK HAI, ISME BHED NA KOI  
SAKHI AND BRAHAM ARE IDENTICAL. THERE IS NO DIFFERENCE BETWEEN THEM.

BHED LAKHE SO MURKH JANO, TANKI MUKTI NA HOI  
THOSE WHO CONSIDER THEM TO BE DIFFERENT ARE IGNORANT AND CANNOT  
ACHIEVE THE ULTIMATE LIBERATION.

SATNAM SAKHI JO JAN SUMARE SARVANAND SO PAVE  
THOSE WHO CHANT SATNAM SAKHI ACHIEVE BLISS.

PREM PREET SE JO AARADHE SAHAJ MUKAT HO JAVE  
THOSE WHO WORSHIP SAKHI WITH A LOVING HEART ARE LIBERATED EFFORTLESSLY.

KAHTA TEUN HARI KIRPA SE YEH MANTAR MEIN PAYA  
SWAMI TEUN RAM JI SAYS THAT I RECEIVED THIS MANTRA WITH THE MERCY OF THE  
LORD.

JIVON KE NISTARAN KARAN GHAR GHAR MEIN FAILAYA  
I HAVE SPREAD IT TO THE HUMANITY FOR ITS LIBERATION.

SATGURU DAN DE, SWAMI DAN DE

SATGURU DAN DE, SWAMI DAN DE  
O SADGURU, PLEASE BESTOW UPON ME THE GIFT OF "SACRED NAAM".  
O SWAMI, PLEASE DO GRANT ME THIS GIFT.

NAAM DAN DE SATGURU SAIN AUR NAHIN MUJH AASA  
O SADGURU, PLEASE BESTOW UPON ME THE GIFT OF SACRED MANTRA. O MASTER,  
I DESIRE NOTHING ELSE BUT THE SACRED MANTRA.

NAAM TUMHARA TEG DHAR JHYON KATE JAM KI PHASA  
YOUR SACRED MANTRA CUTS AWAY THE TANGLE OF YAMA.

MAITRI KARUNA MUDITA ADIK SHANT SHAKTI PUNI DIJE  
PLEASE GRANT ME THE QUALITIES OF LOVING KINDNESS, COMPASSION,  
CHEERFULNESS, PEACEFULNESS, AND STRENGTH.

SATSANG SUBH MATI GYAN DHYAN ARU PREM BHAKTI MAN BHIJE  
PLEASE GRANT ME THE COMPANY OF SAINTLY PEOPLE, AUSPICIOUS KNOWLEDGE,  
AND CONTEMPLATION. PLEASE GRANT THAT I MAY BE DRENCHED IN LOVE AND  
DEVOTION.

KAHTA TEUN MANGAT HOON YEH SATYA DHARMA CHIT LAAGE  
SWAMI TEUN RAM BEGS THAT MAY HIS MENTAL MODIFICATIONS BE ABATED,

AND HIS MIND IS ABSORBED IN TRUTH, AND PERFORMANCE OF HIS DUTY.

RAM NAM MEIN LAGAN LAGE NIT BHED BHARAM BHAYE BHAGE  
PLEASE LET ME BE ABSORBED IN CONSTANTLY CHANTING THE SACRED NAME OF  
LORD RAM AND LET MY MIND BE FREE OF DUALITY, DIFFERENCES,

PRABHU MERA...

PRABHU MERA MAAF KARO, SARVA DOSH PAAP JI  
O LORD, PLEASE FORGIVE MY TRANSGRESSIONS AND SINS.

DAYA SINDHU DUKH HARO, SUN MERE VIRLAAP JI  
O OCEAN OF MERCY, PLEASE LISTEN TO MY WAIL AND TAKE AWAY MY SORROWS

PUNYA GANIKA KAUN KIYA, TAHIN NIJ DHAM DIYA  
WHAT AUSTERITIES DID GANIKA PERFORM THAT YOU TOOK HER INTO YOUR ABODE?

GAUTAM NARI TAAR LAYE, HARE TAHIN SHAAP JI  
YOU DISPELLED THE CURSE FROM RISHI GAUTAM'S WIFE AND EMANCIPATED HER.

DHANE SADHNE VIPATI HARI, JAGAT MEIN TUM VIJAY KARI  
YOU ABOLISHED SUFFERINGS OF DHANA AND SADHNA, AND MADE THEM  
VICTORIOUS.

VIPRA SUDHAME KA SARVA KATIYA SANTAAP JI  
YOU SLASHED AWAY ALL ANXIETIES AND SUFFERINGS OF BRAHMIN SUDHAMA

VALMIK SHAVPACH CHOR, KIYO SAKAL RISHIN MORE  
YOU TRANSFORMED VALMIK, A THIEF AND A RASCAL, INTO THE KING OF RISHIS

AJAMEL MUKAT KIYA, SUNKE TAHIN JAAP JI  
YOU TOOK NOTICE OF AJAMEL'S JAP AND LIBERATED HIM.

KAHE TEUN MERI BER, KAISE TUM KARI DER  
SWAMI TEUN RAM JI ASKS WHY THERE IS SUCH A DELAY NOW THAT IT IS MY TURN.

AB TO MUJH DARAS DEHI PAAR KARO AAP JI  
PLEASE CARRY ME ACROSS THE OCEAN OF MISERY, AND LET ME BEHOLD THEE  
NOW.

BHAKTI GYAN DAAN DEH DEEN KE DAYAL JI

BHAKTI GYAN DAAN DEH DEEN KE DAYAL JI.  
O KIND LORD OF THE DESTITUTE: PLEASE GRANT ME DEVOTION AND KNOWLEDGE.

DEEN KE DAYAL MOHE JAAN ABUDH BAAL JI.  
O KIND LORD OF THE DESTITUTE: I AM AN IGNORANT CHILD OF YOURS.

VAAM DHAM SUT NA MANGOO NAHI RATAN LAAL JI.  
I ASK NOT FOR A SPOUSE, A HOUSE, OR A SON. NOR DO I ASK FOR GEMS AND  
RUBIES.

AKHAND ABHAY DAAN MANGOO HARO KATHIN KAAL JI.  
I BEG THAT I MAY BE FEARLESS AT ALL TIMES. PLEASE ELIMINATE MY DIFFICULT  
TIMES.

RIDDHI NA MANGOO SIDDHI NA MANGOO NAHI MANGOO MAAL JI.

I ASK NOT FOR SUPERNATURAL POWERS OF PROSPERITY AND SUCCESS. NOR DO I PLEAD FOR WEALTH.

SAADH SANGAT SEV MANGOO TOR JAGAT JAL JI.  
I BEG THAT I MAY SERVE THE CONGREGATION OF THE HOLY MEN. I PRAY THAT I MAY SHATTER THE TANGLE OF THE WORLDLY WEB.

RAJ TAJ NAHI MANGOO VISHAY SUKH VISHAL JI.  
I ASK NEITHER FOR A KINGDOM NOR A CROWN. NOR DO I ASK FOR THE VAST SENSUAL PLEASURES.

DHARMA DYA DHEER MANGOO KARO UR UJAL JI.  
I BEG THAT I MAY PERFORM MY DUTIES WELL, BE KIND, AND STEADFAST. PLEASE ENLIGHTEN MY HEART.

SVARG SUKH NAHI MANGOO MANGOO PAD VISHAL JI.  
I DO NOT ASK FOR THE PLEASURES OF THE HEAVENS. I BEG THAT I MAY ACHIEVE THE TIMELESS ABODE

KAHAT TEUN NAZAR DHARE NATH KAR NIHAL JI.  
TEUN SAYS, O LORD, PLEASE BEHOLD ME GENTLY AND MAKE ME BLISSFUL.

HAL SATGURU JE DUARE , MAN MEIN SHARDHA DHARE

HAL SATGURU JE DUARE , MAN MEIN SHARDHA DHARE  
SHARDALUN JA SATGURU SAI, SABHEI KARJ SAVARE  
1.SATGURU DARSHAN DUKHRA MITAE, PREM VARAN KHE RANG RACHAE  
DURMATI TARE JIU JIARE ,MANUSH JANAM SUDHARE  
2.SATGURU VARNI PARE JO PRANI, ANG SANG THE THI TOSA SARNI  
SANSA SARE BIYAI BHARE, BHED BRANTI NIVARE  
3.SATGURU SEWA SIK SA KARE JO, SABH PHAL PAL BANDHAR BHARE SO  
MAMTA MARE TAN MAN DWARE, HATH HIRDE JO HARE  
4.SATGURU KRIPA DE THI MUKTI, KAHE TEOON DEH ATAM SHAKTI  
BRAHM DEKHARE LEKHO VARE, BHAV SAGAR KHA TARE

OH DEAR ONES LET US GO AND HEAR THE PREACHING OF THE SAINTS EACH AND EVERYDAY.

THE DISCOURSES OF THE HOLY SAINTS WILL HELP US CROSS THE INMENSE OCEAN.  
THE ACQUAINTANCE OF GREAT SOULS FREE US FROM SUFFERINGS AND SONOROUS.

THEY FREE US FROM ILLUSIONS AND ALSO FROM THE SUPERSTITIOUS OF THE MIND.  
IN THIS IRON AGE (KALIYUG) THERE IS NOTHING BETTER THEN THE ACQUAINTANCE OF SAINTS.

THE PATH THAT LEADS US TO FREE US FROM THIS WORLD IS ACHIEVED BY LISTENING TO THE SPIRITUAL DISCOURSES OF SAINTS.

LOW CASTE PEOPLE, BUTCHER(CHIPA) WHO WAS A BARBER, HAVING PROFESSIONS WHICH ARE CONSIDERED CHEAP

BY THE SOCIETY ALSO ACHIEVED IMPORTANCE AND FAME BY ATTENDING THE HOLY DISCOURSES OF SAINTS.

THE IMPORTANCE AND GREATNESS OF THE SPEECHES OF THE HOLY ONES CANNOT BE DESCRIBED

EVEN BY SHESH (THE SNAKE WHICH BEARS THE BURDEN OF THE WORLD), MAHESH (THE LORD OF DESTRUCTION),

GANESH (LORD SHIVA AND GODDESS PARAVATI'S SON) AND SHARDA (GODDESS.).

RAAG RAMKALI BHAJAN – 1

TEK: PRATAYAKSH HAI PARMESHWAR POSHAK PRABHU PAARGRAMI JI

1. SAMPATI SAGAR SARV SWAROOPA SARV SAMANA SWAMI JI  
SARV SNAHI SAMARTH SAHIB SAKSHI SAB SUKH DHAMI JI
2. NAAM NIRANAJAN NAR NARAYAN NIRHANKAR NISHKAMI JI  
NATVAR NAGAR NATH NISANGA NIRALAMB NIRAMI JI
3. ACHAL ACHEDA ATAL ABHEDA ATAM ANTARYAMI JI  
AMAR ANADI AJAR AJATI AGAM AGADH ANAMI JI
4. PAARBRAHM PARMATAM PAVAN PRERAK POORAMN KAMI JI  
KAHE TEUN SAMRAN POOJANKAR KARHOON TAHIN NAMAMI JI

TRANSLATION

TEK: THE SUPREME LORD IS MANIFESTED EVERYWHERE AND NOURISHES ALL

THE OMNIPRESENT, EQUANIMOUS LORD IS OCEAN OF WEALTH  
THE OMNIPOTENT, RESERVOIR OF BLISS, SILENT WITNESSES LOVES ALL BEINGS  
THE LORD OF ALL BEINGS IS BEYOND EGO, FLAWLESS, AND ALTRUISTIC  
HE IS PLAYFUL, HUMOROUS, UNATTACHED AND SELF SUSTAINING  
HE IS IMMOVALBLE, INDESTRUCTIBLE, IMMEASURABLE, AND OMNISCIENT  
HE IS IMMORTAL, INFINITE, BEYOND NAME AND RACE, AND AGELESS  
THE SUPREME BRAHAM, SUPER SOUL, PURE, THE INNER GOVERNOR AND PROVIDER  
SAYETH TEUN I WORSHIP HIM WITH LONGING AND OFFER MY OBEISANCES TO HIM