

Sanatan Dharma ki jai,  
Shri Ram Krishna Bhagwan ki jai,  
Shri Shankar Bhagwan ki jai,  
Shri LaxmiNarayan Bhagwan ki jai,  
Satguru Teoram Maharaj ki jai,  
Satguru Sarvanand Maharaj ki jai,  
Satguru Shantiprakash Maharaj ki jai,  
Satguru Hardasram Maharaj ki jai,  
Sarva Santan ki jai,  
Prem prakash mandal ki jai  
Amrapur Darbar ki jai.

Nishokamanam Gatragadwesham,Gyaneksurayam,Jagadeshvandan,Adhyatmaneelam  
Vinayvirtkamam,Shree Teoramam Sharanam Prapadya

Sarvanada pradataran,Sarvananda vikasakam,Sarvanada vikaramchya Shree Sarvanada namaniam.

Shree ram jai ram jai jai ram  
Shree ram jai ram jai jai ram

Soe avidhya neend mein  
Kahe teoon bahu kaal  
Abto gaflat chod ke  
Sumro deen dayal

Swami Teoram Maharaj in his amrit vaani says:you have wasted your precious life in sleeping.Now  
is the time to wake up and pray to your lord.

Gafil gaflat nind mein sumande,keyi janam gavayan toh  
Keyi janam gavayan to,keyi janam gavayan toh  
Gafil gaflat nind mein sumande ,keyi janam gavayan toh

Oh my child ! you have wasted your lives in sleeping,

Satguru ,santan ,shastran tokhe,vaar vaar the samjahyo  
Vaar the samjhayo

Your satgurus ,saints and sacred books were making you aware every now and then

Hare ram ram, radhe shyam shyam

Tehen hunde bhi ,daulat je vas  
Kooda karam kamaya toh

But your ignorance and greed for money led you earn bad deeds.

Gafil gaflat nind mein sumande,keyi janam gavayan toh

Maat garbh mein kaul kayo to,bhajan karan jo ishwar saan

You had promised your lord when you were in your mother's womb that you will always sing chants of him

Baher nikri, rasa mein rijhi  
Pehenja vachan bhulaya toh

But when you came into this world and involved yourself in all the worldly vices you forgot your promise

Hare ram ram,radhe shyam shyam  
Baher nikri,rasa mein rijhi  
Pehenja vachan bhulaya toh

Gafil gaflat nind mein sumande,keyi janam gavayan toh  
Man keyi janam ,keyi janam gavayan toh

Prem saan chao satnam sakhi,

Soe avidhya neend mein ,kahe teon bahu kaal  
Ab to gaflat chodke ,sumro deen dayal ,

Satguru Maharaj explains our mind that we have passed through countless births, which we don't remember but he remembers.our remembarence is short but he asures that we have gone through countless births

Bahuni mein vyati taani janmaani tav charjanan

In Bhagwat Geeta lord Krishna explains to Arjun that you have passed through many births and me too you don't remember but I do .when the child is in the mother's womb he remembers everything of his past 100 births and also our sacred books say that in the mother's womb the child remembers all his births which he has gone through.

Keyi janam hum keet patanga  
Keyi janam gaj meen puranga

After going through different births like that of elephant,fish, deer ,84 lakhs of different births you have gained this human birth.inspite of this if you don't wake up now and be careful and think of making your future ,you will again fall down.God has blessed you by giving you this human birth,so be carefuland make the most of it.

Bade bhagyawan manush tan paava ram  
Sur durlabh sad granthan gaava  
Nar tan paaye vishaya man dehi ram, nar tan paye vishaya man dehi

palat sudha te shak vish vehi raam

bade bhaag maanush tan paava,sur durlabh sad grnathan gaava

you have gained this human birth thanks to your good luck says the granth

All the Gods and Goddesses strive for this human birth .Their birth is for benefiting their good deeds not for gaining good deeds.Satguru Maharaj gives an example that if you have 1 lakh rupees and you go on spending it one day it will disappear.If you do not earn any wealth just go on spending it one day you will have nothing like that gods and goddesses had only gained good deeds but they did not have any ways to earn more deeds.but human birth is to earn some good deeds.so please think on it.only in this birth you can do something worthwhile.just like in the birth of birds and animals u cannot earn anything likewise even in the birth of god and goddess u cannot earn anything.

sheene punye varta loke vishante ta po

You have to again take human birth to gain some good deeds to get heavenly abode if not again you will have to go through the 84 lakhs births.so that is why even the gods and goddesses strive for human birth.because it is in this birth that human being can gain something for his future.

hin dehi khatir dev sikan chade swarg achi insaan banan  
tokhe papi kiya tha pap vanan hiya joon na dehi dev athai  
mili durlabh manush dehi athai  
jehme saad sukhan ja sabhei athai

To acheive human birth all devs are willing to leave thier heavenly abode and i don't understand how you in this human birth are acheiving all bad deeds inspite of having all the possible facilities to do something good.

It is in this human birth that you can decide whether you want to go hell or heaven or you want to meet with your lord.

durlabham trimetam vai deva nritrahit gam  
manushyatam mumkshatam mahapuruasham

Shankaracharya Maharaj has written that in this world three things are inevitable. Human birth,human body and qualities of human being.one should be capable of being called a human being. One who understands his aims and his motto for what he has come in this world and is prepared for achieving moksha,eternal peace,he is a true human being he knows that he has to sacrifice all the wordly attachments which come in his way of earning eternal peace .he who does not keep any wishes is capable of reaching his aim. And is capable of calling himself a good human being.

manushya tum mmukshtum mahapurush sang sneh

To achieve this it is necessary to achieve company of holy saints. For example if Valmiki would not have come across with the holy saints nobody would have recognised him. Today we all read Ramayan which was written by him. It is not easy to achieve pious company of some holy saints. One has to be very lucky to get it. When the Saptrishi told Valmiki that you are wasting your precious life in doing wrong deeds and you will have to suffer for them on that Valmiki replies to them that I am doing all this for my family. If I am earning my daily bread in a wrong way my family will also bear with me the consequences. On that the Saptrishis told him to go and ask his family members if they are really willing to bear the consequences with him.

saptrishi ko bandh vriksha se valmik ghar chaliyaa  
kisi paap mien mujhse shamil hoye na tum bhaliya  
is Vich bhi tum humko paalo ,paap sang na jalilla  
itna sun ghar war tiyage aye pada sharnai  
saad sangat ki teen lok mein jaano badi badaai  
sharda se jin satsang keena,pooran padvi payi  
saad Sangat ki teen lok mein jaano badi badaai

Valmiki was a bit surprised and on hearing this he tied the rishi with the tree so that they does not escape and went home to clear his doubt. On reaching home his wife was surprised to see him so early and asked him why he had come back so soon. He makes his parents sit down and asks them if they are willing to suffer the consequences of all the wrong deeds he is doing to earn his bread. On that his parents reply that they have now become old. They brought him up and now it is his duty to look after them, but we will not share the consequences with him. He then asked his wife, but she also denied to share his wrong path. On hearing this he was a bit disappointed. He thought in his mind For whom I'm doing these things they only are not with me.

chaaron tarafse niraash hokar ,charan kamal tav aan gaye  
aur aasra chod sab hi raam dar tere par dekh rahe  
jun chauraasi phir phir swaami janam maran bhut dukh sahe  
kahe teon guru paar karo  
bhav sindh mien hum laakh bahe

Being disappointed from all sides I bow down at your feet my lord. Leaving all hopes I'm knocking at your door. I hope you, my Satguru Teoram will help me to gain the eternal peace.

When one is disappointed from all sides he only thinks of taking help from his guru. But if he has hopes from other side he will not be able to concentrate on Naam. Like that when Valmiki was disappointed from all sides he came to that rishi and told him that now onwards he will not commit any crime and will not do any wrong deed. On hearing this the rishi saw that Valmiki is repented for all the wrong which he has done and he is ready to give up everything, they realised that he will be able to

gain the name of ram immediately. once your inside is empty from all the outside distractions you will be able to concentrate on naam easily.

We go on reciting the name of Rram and still we don't get the peace of mind, its like we go on reciting the name of delhi and Bombay we will not reach nor delhi nor Bombay. We have to keep on walking till we reach our destination. Likewise if our mind is not totally concentrated in the name of god we will not gain peace. we have to forget everything and everybody while we are concentrating on the name of god. But if we think of our near and dear ones it will be difficult to concentrate. One whose mind is totally cut off from the outside world ,he will be able to gain peace of mind. like wise valmiki when he was disappointed from all sides he took shelter of the pious saint. he gave up the external world and took shelter in the jungle and one day when the same rishis were passing by they were surprised to see valmiki in deep meditation below the tree ,covered with all the roots and leaves. he gained so much strength from naam that he was able to write ramayan much before it really took place and much before even ram was born.

kahe teon bhay sant dayalu ,apni sharni laaya  
hare ram ram ram  
maran marate mantar usko ek jagah bithlaya  
ram ram ratt teen kaal ka ,gyan useene paaya  
sant samadam ek ghadi bhi ram  
virtha kabhu na jaayi

says Swami Teoram ,saints are very generous .they take you under their shelter immediately and they give you naam with which you are able to gain the eternal peace.

sad sangat ki teen lok mein jaano badi badai  
sharda se jin satsang keena ram  
pooraan paadvi payi ram  
saad Sangat ki teen lok mien jaano badi badai

The company of Pious saints is known to be one of the biggest achievement in one's life. With the help of this acheivement we can easily gain the pooran padavi. the supreme soul.

ram naam ratt teen kaal ka gyaan useene paya

By reciting the name of ram we can control our mind. The strength is in side only we have to concentrate. It is very difficult to attain self control but slowly slowly we can achieve it. Swami says we should go on trying and never say that we cannot. To control our mind is in our hands.

for example when we open our shop to earn daily bread but not one person enters our shop, next day we do not close it. We will keep trying till we succeed. In the same way we can keep trying to control our mind and one day we will succeed.

One day when Mahatma Ram Tirath was meditating, one gentleman well dressed came to visit him and told him that he had one doubt could he clear it. On that the mahatma asked him what doubt he had. He said the way he switched on the button and the light was on in the same way he would like to have darshan of god . he thought it was as simple as that. On that the mahatma explained to him :I understood what you mean to say .you swithched on the button and the light was on but u did not see the wires which are inside the switch.you did not see the connection of the wires from where they are coming. They are passing from the power house and then they pass through the light poles and then come to my house.if the power house fails there will be no connection and then even if u press the button u will not be able to put on the light. In the same way in your real life you have to struggle and meditate if u wish to have the darshan of god ,if you want to achieve eternal peace. With patience and meditation u will be able to reach your aim .but if you are impatient u will not gain anything.

dheere dheere re manaa dheere sabh kuch hove  
maali seeche sau ghada ,ritu aave phal hove

Oh my mind !!everything will be gained with patience. A gardner how much ever water he will give to his plants, he will attain his fruits when the season comes.

They say that if you keep on watering a mango tree you will not gain mangoes immediatly ,like that you have to keep on remembering the name of ram with patience and one day you will reach your aim.

prem panth ki kathin chadaai  
bheena rastaa bahu chiknai,hare raam ram ram  
sambhal sambhal ke paun dharo tum  
uchaa hari asthana dheere dheeree  
magar bheech mein ek falak bhi kaun na ladkhana dheere dheere  
dheere dheere prem panth mein gurmukh paun badana dheere dheere

The path of god is very difficult and slippery. You are liable to slip over and over again. You have to be very careful in taking each step.slow and steady you will reach up to the ultimate step where u will find eternal peace.

Where we see the road is very slippery we always be careful in taking our steps likewise to control our mind also we have to be very careful and patient. Even if many difficulties come our way we should try to overcome them.

kabhi to deen dayal ke bhanak pade gi kaan

We should go on praying to god someday our prayers will be heard. With patience we will be able to achieve everything .for example when we wash our clothes which we have worn only for one day it will be cleant immediately but if we try to clean our clothes which have been dirty since a long time it will be difficult to remove all the dirt. Just like that our mind is full of dirt of many years so it will take time to clean it. We should continue doing good deeds and not think of any return.

It is written in bhagwat geeta that it is our duty to do good but to expect any return is not in our hands.

Tumhi satguru tumha pita mata ,tumhi harihar tumhi vidhata hum hain baalik tum ho data  
vaar vaar lakh vaar namaami ,jai jai jai teoram swami daya karo prabhu antaryaami.

And thus satguru maharaj ended their satsang.