

Om Shree Satnam sakhi

Satsang of Pooj Satguru Swami Bhagat Prakash ji Maharaj
Date- 25thAug 2007 morning satsang

Sanatan Drama ki jai
Shree Ram krishna bhagwan ki jai
Shree Shankar bhagwan ki jai
Shree Laxminarayan bhagwan ki jai
Satguru Teoram maharaj ki jai
Satguru Sarvanand maharaj ki jai
Satguru Shantiprakash maharaj ki jai
Satguru Haridasram maharaj ki jai
Sarva Santan ki jai
Premprakash mandal ki jai
Amrapur darbar ki jai

Nishokamanam,Gatragadwesham,Gyaneksuryam,
Jagadekavandam,Adiyatmanilam,Vinayvirtakamam,shree Teoramam sharnam
parpadhya

Sarvanada pradataram,Sarvananda vikasakam,Sarvananda vikaramchaya,shree
Sarvananda namaniam

Shree Ram jai ram jai jai ram
Shree Ram jai ram jai jai ram

Guru ko keeje dandvat ,koti koti pranaam
Keet na jaane bhang ko,guru karle aap samaan
Sadaai guru baandh,maya tan je naam ka
Jahin piyare prem ras,dino aatam gyaan
Rahyo na rasiya jetro,andar mein agyaan
Swami sab jahaan,savaron sav roop mein

We should always respect our Guru, because we never know when He will make us like them. The only way to gain knowledge and a pure heart is to take the holy shelter of our Guru.

Darshan laye dar darte dilbar
Toh laye maa ta pukariya
Vaat nihare nena thaki piya
Vah akhiyun maa hariya
Muhinje dil khe nahe karari
Guru dev sacha sukh dham
Muhinja satguru teonram

Oh my Lord, my eyes are anxious for your glimpse. Without your darshan my mind is very unstable. Oh my Satguru Teonram please come and bless me with your glimpse.

Achi darshan de hik vaari

Guru dev sachā sukh dham
Muhinja satguru teonram

Satguru tuhinjo muhinjo naato
Aj kal jo ko nahe
Janaman khan hiye dildi muhinji
Tolaye payi vadhaye
Vaña totan maa balhari
Guru dev sachā sukh dham
Muhinja satguru teonram
Achi darshan de hik vaari

The relation between you and me is not a day's connection, it existed during previous births. My heart is always striving for you, so please let me have your darshan.

Satguru to bin ker sachō aa
kehesaan preet lagayan
duniya ja sab maal khajana
khaak barabar bhayaan
achi dil khe de dildari
guru dev sachā sukh dham
muhinja satguru teonram

Oh my lord who is true in this World besides you, who can I trust? All the treasures of this world are as meaningless as dust for me; so please come and console my heart by giving me a glimpse of yours.

achi darshan de hik vaari
guru dev sachā sukh dham
muhinja satguru teoram

Just once let me have your darshan my Swami Teonram. In you I find my peace of mind.

Guru ko keejiye dandvat koti koti pranaam
Keet na jaane bhang ko guru karle aap samaan

All the religious books and vedants have always made us aware that we come to this world thanks to our parents, but our Guru is the only one who saves us from the circle of births and deaths. Our parents bring us on this earth, but our Guru helps us reach the heavenly abode, where there is no fear of birth and death, no worldly ties affect us and there is no sorrow nor any kind of pain.

Lord Krishna explained the knowledge of Geeta to Arjun. When he left his house to go to the battle field, he knew that his enemies were his family members, whom he had to fight. But when Lord Krishna was leading the chariot, Arjun asked him to stop the chariot in the middle of the battle field. He wanted to see clearly who was against him, who he was supposed to fight. He saw that one of them was Bhishma Pitama with whom he used to play holding his finger at a young age, from who he had learnt the knowledge of weapons. His Guru Dronacharya was also there as well as Kripacharya and Guru Putra Ashwadhama. He went on looking at all his family members and felt

depressed. He, who was totally prepared to fight was now feeling strange. Arjun thought in his mind: what am I fighting for? To gain a bit of kingdom? My life is short and my end is death so why should I kill my own people? He bowed down at the feet of Lord Shree Krishna and told him that he does not have enough strength to fight with his own people. At that time the bond of love ruled over him. This is the strange action of God.

Ek ajhamba hamne dekha,dekhat dheer samay rahaa
Muse bhavar sher ko pakda,ro ro singhilaye rahaa
Chutna chahat chutat nahin,bahut hi zor lagaye rahaa
Kahe teoon vah bhul bharam mein,maha ati dukh paye rahaa

Re mann mera moha andhera,maha ati bhay valaa hai
Ghar ghar mien bahu kasht saha hai,
Ban mein mirig ko paala hai
Re mann mera moha andhera, maha ati bhay vala hai

Swami Teoram tells us in His teachings that one day in the jungle he saw a mouse catching a lion. The lion was trying to escape from him but he could not.

Chutna chahat chutat nahin bahut hi zor lagaye raha
Kahe teoon yah dekh tamasha,maine vismaya paya

Swamiji says that this was a strange thing which he saw. In the same way, this world is like a jungle where we human beings are trapped in the same way the lion was.

Ishwar ansh yah jeev avinaashi
Chetan amal sahaj sukhraasi

We are trapped by the mouse, by the bond of love in this world. In the same way, Arjun who was a very brave warrior began to tremble. He told Lord Krishna: I don't have the strength to even be on my feet, then how will I be able to fight? Saying this, he sat down quietly. On that Lord Shree Krishna told him: you are a soldier and you have to fulfil your duty. A kshatriya (soldier) has his own duty to complete just like one bhramin and one shudra have their own duties to fulfil too. You are a king and you have to fight for justice. If you draw back from your duty you are doing injustice. You are not willing to kill your dear ones but they are already dead. Whether you take your weapons or not, what has to happen will happen, only your name will be taken. So please do not drawback because you are fighting for justice. The soul is immortal it will never die, unlike the body which is destroyed with death. On this, Arjun understood the meaning and with the help of Lord Shree Krishna, he stood up again. He told Lord Krishna: my bond of love has broken and now I will do whatever you tell me, whatever I gain from this I have nothing to do with that.

Hai jeet tumhare haathon mein
Aur haar tumhare haathon mein
Ab saunp diya is jeevan ka
Sabh bhaar tumhare haathon mein

Oh Lord, my victory and my defeat, everything is in your hands now. So Arjun also gave up everything to the hands of the Lord. The message of Geeta is that we have to unite our sorrows and happiness. In the same way, if you join your victory and defeat, you will not bear the fruit of injustice. Arjun understood the knowledge of Geeta which Lord Krishna explained to him and he stood up ready to fight. When the fight was over, Lord Krishna told him to get down from the chariot first. Usually it was Lord Krishna who got off the chariot first, but on this day he told Arjun to get down before Him. Arjun took his bow and arrow and got down from the chariot followed by Lord Krishna and as they both got down, the chariot was burnt to ashes. Seeing this, Arjun was a bit astonished and asked Lord Krishna why this happened. So Lord Krishna told him that this chariot was already destroyed by the bows which were hit by the other warriors, but with my strength it was still going on. Now the war has come to an end and the chariot had to be completely destroyed. Arjun understood that what happens is in the hands of my Lord, only my name is mentioned, but behind this war was the unusual strength of Krishna, his Lord.

Nimrit matram bhava sabhya saadham

In the same way, a Guru always protects his disciple and always guides him towards the right path. Lord Shree Krishna was Arjun's Guru and he gave him advice of waking up and fighting for justice. In the same way, our Gurus also advise us to wake up and fight; not with others but with our own mind, with all the wrong thoughts that disturb our mind, that make our mind unstable. We should fight with everything which controls our mind as we think that they belong to us, but they are actually our enemies.

Chothon pehenja chad mare
Kahe teon dhamn maata
Vaãaa totan balhaare

Amma reheji kiya indo
Hiyu saang fakeeriya jo
chau surho kiyã theendo

There are four things in our life which we have to try to eliminate: our hunger, sleep, our surroundings and our bond of love with the world. Swami Teonram's mother, Maata Krishna Devi gave him the advice that to gain eternal peace you have to give up all these things. Only then you will obtain your peace of mind. Today we are celebrating the 100th Birth Centenary of Swami Shanti Prakashji Maharaj, and we know that He gave up His life in the well being of people. So we should always remember His teachings and try to follow His steps.

Keshatra vansanti vijrindyaani
Tanjivmitrani chitani

Shankaracharya Maharaj was asked by his disciples: who are our enemies? He replied: our mind, which takes us towards the path of sins. Who are our friends? The same mind which guides us to take the right path. Likewise, when a car is driven straight, it will go straight but if you use the reverse gear it will go behind and will go away from your

destination. Our body is the same as well as our senses too but there are different ways to make use of them. It is in our hands to use them in a right way to take our mind through the correct path to reach the eternal abode or in the wrong path to get caught into the vicious cycle of life and death.

Dhyaya to vishayan punsaha
Sangat teshu upjaya bhav

Our Guru says that if we think in worldly vices we will fall, but if we think in the Name of God and recite our sacred Naam, we will reach our destination, fulfilling the mission for which we have come to this world. We will meet with our Master. It is within our reach to select the path we want.

Sansaar nadi ke do tat hain
Ik moksha ka ik bandhan hai

When we go to the river Ganga, we see there are two ends. In the same way, this world has two ends: one is towards death and the other is eternal peace; one is towards darkness and the other is towards the light. It depends on you in which direction you guide your boat of life. If you direct it to the path of sins, you will have to suffer the consequences, but if you take it in the direction of good deeds you will be free from sorrows. By the blessings of our Gurus, we gain the right path, we gain knowledge and become free from all the incorrect thinking and thus gaining our peace of mind. We should not think that we will not fulfil our aim. God has given everybody the same right, the one who awakens his mind will reach the eternal abode where there is no sorrow and no pain .

Sij chand jo jite chamko naahe
Taaran ji na raat
Adesan ja hute aakhadaa
Jate diha na raat
Vaar vaar balhar,jogiyun taan tin santan taan

When we read the story of Drohav we see that when he went and sat on the lap of his father, his step mother pushed him from the lap and told him that he had no right to be there as he was not born from her womb. On hearing this he started crying and went to his real mother. His mother Suniti consoled him and told him not to worry: you have been pushed from your father's lap so remember your God, your Parmatma and recite his name to reach at a higher stage from where no one can push you. So he began to recite the name of God. Bhagwaan Naarad gave him one mantra and he kept on reciting it. God was very pleased with him and told him to ask for any wish but drohav did not ask for anything and remained quiet. From his silence, God understood what he wanted so he told him: your name is dhruva which means that nobody can shake you or push you, thus you will gain such an elevated stage from which nobody will be able to move you. That is why when we use any map, we always look up to the north star which always guides us, known as "dhruva taaraa" in sindhi. It is with the help of the north star that we can judge all directions.

This is the strength of Naam. Dhruva only remembered the name of God but with true faith and he got the darshan of the Lord, thus gaining the eternal stage.

Dhruva maata ka sunkar ulhara
siya ram mein jakar samana
payi padvi atal, abtak hai ashal
huya naam nishchal
ho ho jiska prabhu se pyaar ho gaya
pyaar ho gaya beda paar ho gaya

One mother pushed him away but the other mother advised him to recite the name of God. She could have put him against his step mother by creating anger in him. Anger is like fire as it can destroy a person completely. That is why our scriptures states that our first teacher is our mother, our first school is our own house where we learn everything and after that comes the other schools. The teachings of one's mother is such that a child will always remember. A mother gives good teachings to a child and according to that, one's nature and character is formed, which stays with the child throughout life.

In the same way, Mata Krishna gave the right teachings to Swami Teonram and Maata Jugaldevi did the same thing with Swami Shanti Prakashji Maharaj. Today we all remember them because of their teachings and guidance. They gained the blessings of everyone: their parents and their Guru and thus they gained that param padvi; the eternal abode. We should also take their example and put our mind on the right path by slowly reciting naam and remembering God, making our remaining life successful. Our life is unstable and destroyable. So whoever gains some good deeds in this life is able to reach heavenly abode. So let us pray at the lotus feet our Guru.

Tumhi satguru tum pita maata
Tumhi harihar tum hi vidhaata
Hum hain bhikhari tum ho daata
Baar baar lakh baar namahmi
Jai jai jai teoram swaami
Kripa karo guru antaryaami.