

## OM SHREE SATNAM SAKHI

Khar Mela 2004 no.3

Laxmi Narayan Bhagwaan ki jai....  
Nishokamanan.

Doha: Sadain Balhaar tehenje naam ta,sadai balhaar,  
Bhari upkari swami milio satguru jehn avidhya kot janam ji, khin mein niwari  
"Surat super ji ghat ghat dekhari, atam khumari, chari vai chit te

Bhajan: Jih jogiun sa jurio, mand mohabat jo maniyo,  
mitha kin lagan mit biya,sah saare sangiun khe  
Ama mukhe mokal de, ghar kin varne mukhe, ma vendas jogiun de

My heart is united to my spiritual master, there is love in my heart, and I feel no affection towards anyone else. I only remember them.

Oh Dear Mata let me go, I do not like your home, and I will go towards the Saints.  
Lets say with love satnam sakhi, today is the holy day of Saturday, Satguru Swami Teonramji Maharaj's , descent on earth and death anniversary day. Today is the day that they descended on earth and today's day also they left for their heavenly abode. So this is their greatness, their grandeur is such that nobody is truly able to express it. What does our Satguru do for us? "Hiya avidya kot janam ji khin mein nivar". Free us from ignorance and illusions in no time. The biggest enemy of a person is ignorance, lethargy and negligence, to free us from them they preach to us and without their blessings nothing can be obtained.

"Durlabho vishaeo tyago, durlabho tatwa darshanam, durlabho raheja vaston."

Saints explain to us what do the blessings of our spiritual Master do, if we obtain worldly things according to our destiny but when our mind slowly drifts away from the materialistic to world then we should understand that the blessings of our Satguru are with us. So even today we remember those saints made their lives worthy, having the pleasures of the world in front of them, they kept in mind their spiritual masters preaching's and commands. So we should keep in mind what we want to achieve and strive for it day and night, problems will keep on harassing us as usual and life will go on but we have to work to achieve our aim. Like when a horse goes near a well to drink water, the stream next to it flows swiftly and makes a lot of noise, but if the horse gets frightened and turns away then he remain thirsty. But if he does not pay attention to the notice he can quench his thirst. So in the same way we have to detach our mind from the ups and downs and problems of this world, we have to teach the mind as Saints did do this and go forward otherwise we will not be able to take a step forward, if we start caring for the world.

That is why they written:

Doha : Chandan koi miti lave, koi ninde koi jar gaave  
Karam apne so fal paave, rahe tum mauj masti mein

Meaning: Some will offer sandalwood and some mud, some will criticize and some will praise, we will obtain what is in our destiny, so stay in merriment, don't look towards the world, stay joyful.

Things are obtained from the world, they will not stop but Saints explained to their mind to stay unperturbed and tranquil and meditate, not to be bothered about others.

Doha: Avashe mevam butamam kirtam karma shubha shubham

Meaning: Every person will receive according to the deeds on acts committed by him or she, nobody else has anything to do with it. If you have diverted your mind towards devotion of God, try to achieve your aim and not get involved in small worldly matters. If we go through Acharya's life history we will realize that he had to listen to a lot of praise and criticisms, but he explained

to his mind that those who criticize me today might praise me tomorrow and those who praise me today might criticize me tomorrow but...

Bhajan: Ustati ninde dono tyage khoje pad nirbhana,  
Kaho Nanik yeh khel kathin he, kin hu gurmukh jaana,  
mere man ,man ko maan tyago, mere man..

Meaning: Foregoing both praise and criticism rise above, Says Nanik this part is difficult and a true devotee will understand. O my mind does not have pride in your mind.

Whatever the people of the world do should not influence us. Our Acharya diverted his mind away from the world. In khandu in the beginning Sain had to bear a lot of defamation and reproach, these things are written in the life history, but even then he did not give up his aim he continued with the congregation and meditation of the Lord.

Bhajan: Lok bhali kare khumari , naam jo nalo samjham bhari  
naam jo nalo samjhan bhari, naam sa nih nibhaya ma, bio sanso shok na bhaya ma  
pehenje shah ji shikaran aya ma,bio sanso shok na bhaya ma

The panchayat of Khandu were against Swamiji but later on Mother Nature showed a miracle sindhi river overflowed its banks and was going to drown Khandu. So all the panchayat leaders thought about the cause of the calamity and they reached to the conclusion that all this was happening because they had troubled the saints, so they thought that they should go and seek pardon at their lotus feet, so that the bad conditions improve. So all the panchayat leaders took sweets and went to Guru Maharaj and prayed to him to help them overcome this nature's calamity.

But Guru Maharaj did not reproach them that first of you all criticized me and now you all have come to me, instead Sain told them that he was with the panchayat because he did not have any grudge or anger inside

Doha: "jam hin yataman dete pursham pursha rashaba sam dukh sukham diram sansaar  
tatuhe kalpadeh."

So Lord Krishna has written in Gita those whose mind is away from joys and sorrows, obtain their aim. So Guru Maharaj had obtained this state of mind, he told the panchayat that he would go along with them to Dariya Shah and pray.

Bhajan: Jade sindhu dhariya ayo kahe, cheni pase khandhu khe varae  
achi panchan chayo sabh savli kayo, dio saharo  
ayo ayo ahe chenchar diyaro, acho premi hali, kando satguru bhali dib varo  
ayo ayo ahe chenchar diyaro

Meaning: When sindhu river flooded its banks and surrounded Khandu on all four sides the leader said please free us from this trouble and help us, Oh today is the day of Saturday, come. Oh devotees Satguru Maharaj will do well, the one who has built a castle on sand. Oh today is the day of Saturday.

So Guru Maharaj went and prayed at the river side. In the morning the water had subsided because Mother Nature's even obeys those who constantly meditate the name of their Guru or God. This is the power obtained by Saints, but they do not exhibit their powers, instead they divert their mind towards meditation and prayer because if they show miracles then this disrupts their minds from devotion. So they do not show any powers and concentrate the mind only in meditation, knowing everything they do not acknowledge their powers and do not show anything.

Doha: Jan bhuj kar jad ho rahe ho,bal taj nirbhal hoe, kahe kabir tis das ka pala na pakre koi

Meaning: Purposely they act as if they do not possess any powers, says kabir such souls cannot be harmed by anyone. After knowing everything still be quiet and possessing powers but

not exposing them such souls cannot be stopped by anyone in their path which leads them towards God and they reach God's door, so the Spiritual Master is possessed by such never ending powers which we have seen and heard about, but they their mind unperturbed.

Bhajan: Andar mein se paras ahin, baher loh sadaintha ,  
sant sacha sansaar me hardam ,man jite sukh pain tha

Meaning: From inside they are pure gold, but from the exterior they seem iron, true Saints  
In this world over rule the mind and obtain joy and peace.

So these holy days and these melas are for us to awake, this life span is short and what we have to do to collect materialistic things, to use them and to keep them safe, this is how our precious moments of life are wasted, the counted breathe we have cannot be restored even giving the wealth of the three worlds, those who have utilized these precious breathe in chanting the name of God or in doing good deeds and those who constantly guide their minds, those souls are blessed and graced by the blessings of Saints, these blessings cannot be seen and nor can they be asked for, these blessings are obtained by few who have a clean heart and only some fortunate souls know who blesses them and receive these blessings, that is why holy souls take refuge at the lotus feet of their spiritual master, not only materialistic things but even the thoughts arising in the mind and the reflections of the intellect are dedicated to their Spiritual master, that is why the obtained countless blessings, which will never be spent. So we are now at their lotus feet and we also should ask for something, worldly pleasures and things may or may not be obtained, but we should receive the gift of naam, the gift of meditation in one hearts and their remembrances.

Bhajan:  
muhinjo man vishayun khe chade, tuhinje dhyan me magan rahe,  
tuhinje sumiran eh chintan ji man mein lagan rahe,  
bhuli sudh tan man ji vañe ehro prem jo pyaro jaam,  
Gurudev mitha manthar muhinja Satguru Teonram iha daya kayo mute nit japiya tuhinjo naam.

Meaning: May in my mind leave worldly pleasures and get engrossed in you. In your meditation and thoughts be engrossed my heart. May I forget my existence; give me such a glass full of love. Oh my sweet Spiritual Master, My Satguru Teonram, bless me so I chant your sweet name.

Tum hi satguru .....