

OM SHREE SATNAM SAKHI

28-04-2003

Chaitra Mela Satsang of Satguru Swami Bhagat Prakash Ji Maharaj

Palav Day

Hare Ram Hare Ram Hare Ram Hare Ram (5)
Satguru Tum Puran karo , meri yeh ardas
Kahe Teoon Man mein kabhi rahe na jag ki aash

Oh Spiritual Master, please fulfill this prayer says Teonram
that in my mind I should ask crave for this world.

1) Maherban kar Maher iyahi, man mein na ko maan rahe(2)
Satguru Satnan paarn vadhan kha nivari sis nivaya ma
Ishwaar iha kar asisa , tuhinja gun nit gayan maa
Tuhinja gurn nit gaaya ma(2)

Oh Merciful Lord, Please bless me, there should be no ego in my mind, May I bow
down to my spiritual master, saints and elders. Oh Lord please bless me, I sing your praises.

Satsang:

Lets all together say satnam sakhi, Satguru Tum Puran karo meri yeh ardaas,
kahe Teoon man mein kabhi rahe na jag ki aash.
Satgur Teoonram ji Maharaj says in his ambrosial words that we should pray at the
lotus feet our spiritual master. The main cause of our sorrows is
the desires of the mind , our desires which will never be satisfied.

Trishna ne jirnam vayadev jiraana
Kayun na ya taras vayanev yatra.

Muni Bhartani has written that there is no end to the desire of the mind. Sometimes we
think that there will be a time in our life when all our desires will be finished, but the muni
wrote from his experience the body will become old but the desires of the mind will not
leave you and the main cause of our coming and going in the cycle of birth and death and
get tied up in the bonds of our desires. No one else is responsible for our sorrows.

This creation, created by God is full of happiness, but the thoughts arising in our
mind, desires, wants, make this human being unsteady from birth to death.

Then when saints and Mahatmas come, they free themselves and us from the bonds and
show us the way. But peace is not attained and desires are not fulfilled because the mind
is always busy in fulfilling these ordinary wordly desires. Have we ever wished that our life
should be filled with sorrows, we always wish for happiness, but do we know what true
happiness is? We do not have any knowledge. The little happiness that we attain from
wordly issues, our mind thinks or imagines that we have attained true happiness. But our
holy scriptures say that just like a pot is full and poison, but on top there is a little nectar,
in the same way we get a little happiness from this world but after that there are sorrows,
one after another. That is why saints and mahatmas cut the tree
from its roots, because the roots represent illusions, desires.

So Swami Teonram says in his words `kahe teoon man mein kabhi rahe na jag ki aash`
which means, may I not crave for this world , please bless me so that my mind gets diverted
and does not get involved in wordly desires. It is very difficult to detach oneself.

But if you don't do it you cannot gain peace, happiness, bliss or rest. That is
Why saints and mahatmas attack the roots of the tree.

"Asang shastrena drade na chitwa" if we should desire something, it should be to meet
God, the desires of the world will also be fulfilled but they will cause pain.

Bhajan: Vishayon ke vish se bhare , jag ke juthe pyaare
De sukh ki jalak pehle ,parinaam mein dukh vale
Nahi unki to nit aasha,prabhu prem ka jaam mile
Abhilaash yeh man mein,tera pawaan naam mile
Sansar mile na mile satguru sukh dhaam mile

False desires of the world, are a glass full of poison. First there is a glimpse of happiness, but the results are sorrows and pains so do not desire anything, but wish for a glass full of love for God. The only wish I have, to chant your sacred name.
May or may not I get the world,but shal I meet my spiritual Master.

The desires of the world are a glass full of poison,which last us for sometime.
Naam khumari nanika, chari rahe din raat

Our Acharya Satguru Teonram ji Maharaj at whose lotus feet we are right now, explained to us not only through his teachings but also by his life style. If we read Satguru Teonram`s biography we will see that through he lived in this world he kept himself detached from it.

“Rayo raaj mein par veragi bani,kamal gul ja nyara eh tyagi bani,”

so the one who is aware of the reality of the world and its desires, that person can devote himself completely at the lotus feet of his spiritual master, because there is no other, way out ,we have to explain to ourselves. Saints and Mahatmas have slowly and steadily tried to control their mind by reading holy scriptures,by listening to holy discourses, by reading the biographies of Great Saints ,they kept on explaining to the mind that this body will perish. They knew that everything is bound to change in our enviroment and ever our body which is most important will perish, till we breathe we are alive,till then we have time, once our life is over our time also gets over.Kabirdas says in his teachings if your spiritual master says that you are free after death, so we are dead nothing can be done, because our nature and deeds go with our mind, the body changes but the mind and soul are the same but in a new body.If you have to change the thoughts of your mind, you have to do it while you are alive,because when we are alive we can divert our mind towards devotion of God.So we can gain a lot of teachings from the biography of Satguru Swami Teonramji Maharaj.

Today is the concluding day of the Chaitra Mela which is also known as “Palav”. They say that in sindhi palav means to ask for something, but what should we ask for? We have learnt to ask for material things,but saints say we should ask for something worthy. Yesterday an old lady came upto me and said please pray for me that I may be granted a grandson. So even in old age we do not stop asking for material things. Material things will be granted to us according to our destiny, but we should ask for something that will improve our lives.

“Mangana to mangan nika, Hari jas te guru Mangna,
jagna to jagan nika,hari kirtan mein jagna”

It is said that we should ask God to grant us the strength to chant the sacred name or guru mantar and also make others do it.This the greatest achivement.
Bhajan:Mangato banji minth kaya tho,daya kare de data mu,natvar tuhinjo nirmal nalo,
japiyan biyan khe japaya ma,Ishwaar iha kar
asisa, tuhinja gurn nit gaaya ma

Meaning:Being a beggar I beg that you may grant me. O lord, bless me I may sing your praise.Saint and holy scriptures keep telling us that if we want to gain utmost bliss, it will be gained by meditation of the sacred guru mantar, though it seems very ordinary, but it encloses huge and never ending power.But only those who knows the power have gained something.That is why Satguru Maharaj has said in his preachings:

Bhajan: Lok duniya ja chah bhi kan piya, tehen mein tuhinjo chah
Har ko bhoge pehenji karni tu na jiya jalae

Meaning: Let the people of the world do whatever they want, it should not bother you.

As you sow, so shall you reap. As you have to pay for everything you do.

So this is the prasadi of this mela, which we have to take, because our worldly matters will never get over, so we have to dedicate sometime to do meditation of the guru mantar, this is the first and foremost prasadi, as the pains and sorrows also will go away by praying at this sacred darbar, because it is known for its grace, it is said that the darbar of Guru Maharaj is such that we have true devotion and true faith, you will not go empty handed.

Bhajan: Khali na motio koi Satguru je darbar ta (2) Sai je darbar ta
Gungo ghanshyam ayo dukhro dil jo budhayo
Man ji pukar budhi Satguru ho arz aghayo
Satnam sakhi chavando khilando viyo darbar ta

Meaning: Nobody has gone empty without receiving from our Satguru's darbar, dumb ghansham came to sain, his father told to Satguru his problem, Satguru Maharaj told his father to take him to the Samadhi, and make him say Satnam Sakhi and so dumb Ghansham started talking by Satguru Maharaj's blessing.

So even the worldly desires will be fulfilled, but saints and Mahatmas tell us in their blessings that we should fulfill the mission for which we have gained this human form.

'Bahi prapat manush deh haria, Gobind milan ki yeh teri garia'

We receive material things, we feel happy, we think for a while that happiness followed by sorrows. Inside the happiness is hidden pains and sorrows which make us divert our mind from worldly matters and with our spiritual masters grace our mind gets connected with God.

"Durlabham tato darsanam durlabh seh jashta satguru karunamin"

So first of all we have to detach our mind from materialism, which will also be achieved by your Guru's blessings. We should ask for good qualities and clean conscious.

Satguru deendayal sumat de mukhe.

Just like there is one bus driver but many passengers, in the same way the body is controlled by the mind, senses, if the mind has good and clean thoughts, then our actions will also be good and will lead our life in the right direction, that is why they asked for good qualities and clean conscious.

"Jaha sumati vahaan sampati nana, jahan kumati taha vipati nidana" So we should ask for good qualities. Now the Prem Prakash Mandal Chaitra Mela is going to get over, all our saints and sages from the very start, Satguru Teonram ji Maharaj, The Acharya who established the Mandal, after that Swami Gwalanand ji Maharaj, Swami Gurumukhdas ji Maharaj, Satguru Sarvanand ji Maharaj, Satguru Shanti Prakash ji Maharaj, Satguru Haridasramji Maharaj, Swami Madhavdas ji Maharaj, Swami Basantram ji Maharaj, Swami Chandan Prakash ji Maharaj, Swami Jai Prakash ji Maharaj from whom ever we have taken naam, but under whose shelter are we? Satguru Teonramji Maharaj shelter, because he is our spiritual master, he is the head of Prem Prakash Mandal, we are here under his guidance, as Prem Prakash Mandal is one.

So Guru Maharaj has written about how this Prem Prakash tree is

Bhajan: Hin varn ji ahe sheetal chaya, tenje hetha jih jalaya
Tan man tinjo, talal thaare, hi varn te vadan kha athav pare
Tai dis jo dil mein dhyan dhare
Hi varn ta vadan kha athav pare

Meaning: There is cool shade under this tree, it will cool down your mind and body.

Nobody can cut this immense tree. Think and feel in your heart, that nobody can cut this tree. This tree has cool shade and who ever sits beneath it, as this tree is immense and the branches, fruits and flowers are our Saints, under whose shelter we sit our mind and body will cool down, and we will attain peace, bliss and rest. So bear in mind that this tree which represents the Prem Prakash Mandal cannot be cut. In this world ups and downs will keep on coming, but the one who has true devotion, will falter but not fall, because God blesses his devotees with his devotion and makes their lives worthy. Let us pray at his lotus feet to grant us clean conscious and good qualities and may this Prem Prakash Mandal tree flourish because this tree roots are sown deep.

Bhajan: Hi vaari Amrapur kha, pokhai dhani muki a dhun kha
Rachi ras thia, pachi paas thie ,phulvari, Swami Teonram ji vaani
Shal vasandi rahe,shal vadandi rahe dih dihari,Swami ji Teonramji vari
Hin vari ji paar patali, pokhe purush vayo a akali,dak jola laga, vereih ji tola laga
Shal vasandi rahe

Meaning: The roots of this tree have been sown deep inside by a Mahatma far from perish and death. Satguru Teonramji Maharaj by whose blessings the Prem Prakash Mandal was established and by his grace henceforth the Mandal will flourish. The Mahatma's have immense power ' Nivat Nartan Bhav Sarve Sajjan'. Lord Krishna says to Arjun, that you are only a prop who seems to be doing everything. So in the same way by Satguru Maharaj power all duties are being fulfilled. Swami Sarvanand once wrote: Vishwa vyapak hoye raha tum joon charachar mahin' so you are present in every species living. So as God is present in each and everyone of us, so in the same way Guru Maharaj is also present in each and everyone and when we pray to him with true devotion he comes and fulfills our desires. So we should keep in mind though physically, Guru Maharaj and saints are not here but their presence can be seen and felt in each and everyone. 'Tere kripa ke bina hai prabhu, mangal mool patta tak hilta nahi Khilta koi phool.'

Such unusual scenes and miracles have been witnessed by many devotees. Satguru Sarvanand used to say that the power and strength of Guru Maharaj cannot be described by us.

Bhajan: Did vaaran je dil mein ahe darveshan ji dhuri ,be didan pehlaj na paati, pahe manjaa ka puni, keh lalan pato liydo ae. Swami Teonram aa jiaro aa, matan samjo viare re. 'Uhe ashik athav jiaara, mataan samjo hali via'

The body will perish, the body will not remain the same always.

'Jate sahi durbo birtiu, durban janam niahtseh.'

But by meditation they ruled over death. They controlled the mind in a such a way that it did not exist and even death bowed at their feet. So this is the power they have.

Bhajan:
Jeh maut ka age mua, tin kha chah kaal maare
Jamraj bhi kandho chah, lekha chadiun faare
Thinda hisaab tinja, kagaar

Parmatmaa ja pyara , ahin amar dunia mein , darvesh se dulara
Darvesh se dulara , parmatmaa ja pyaara

Those who died before death , how will death kill them? So what is to die? Having ears not hearing wordly matters and remaining at peace. Having a tongue and not using it to talk about wordly matters, diverting our senses and mind from desires and longings. Saints and Mahatmas don't fear death. 'Ahin amar duniya mein darvesh se dulara' . So we are sitting at the lotus feet of our spiritual master, we are lucky to have found such a benevolent Satguru. Now the time has come to pray (pallav) at the lotus feet for blessings to ask for a clean conscious and good qualities and good heart. Satguru Maharaj knows everything so lets altogether pray.

Palav: Jo jan aa guru sharan mein, baith kare ardaas

Kahe Teoon tis das ki, puran kariye aash
Dukh dard sarv dur ho, lage na yam ki traas
Karaj hovan raas, sanshay koi na rahe

Palav je paaen data tuhinje darte, daata dar aayan ja arz onhain
Mirehin tin je tan man ja dukra mitain, asoon aghain asoo ash vandan joo

Ashwandi guru to dar ai, to bin thaur na kai satguru
Tum har daata , tu har mata, meri ash pujai satguru
Pae palav mein pere pyadi, aayro het manjain satguru
Tan man dhan aardas kare mein mangat nam sanehi satguru
Naam tumahra sabun kar mein, dhosaan paap sabhein satguru
Kahe teoon gur lok teen mein, awagaman mitain satguru
Ashwaandi guru to dar aahi , to bin thaur na..
Sakhi shivo hum , sat chit anaanad....
Chaitra Mela congratulations to everyone.