

## OM SHREE SATNAM SAKHI

Chaitra mela 27-4-2003

Shri Ram jai ram jai jai ram

Doha: Ram bharosa rakh tum, aur bharosa tyaag, Kahe Teoon hari sharan  
le, kholo apna bhaag

Doha: Shri Teoonram advises us to have unflinching faith in Ram. This  
perfect and full faith in God will remove all the sorrows and sufferings.

Bhajan: Agya jam ji vaat aragi, raam nam ute thiye sahai  
Dhyan tehenjo man dhar tu ,man dhar tu, Premi Pyara Ram naam na visaar  
Tu hiro hi janam na haar tu, na haar tu, premi pyara ram naam na visar tu

Meaning: Further on the path towards death is difficult, there the name  
of Ram will help, keep in mind this always.

Oh dear one do not forget the name of Ram. Do not waste this precious  
human forms. Oh dear one do not forget the name of Ram

Lets say with love Satnam sakhi,, Shri Teoonram advises us to have  
unflinching faith in Ram, Acharya Shri Satguru Teoonram has said in  
his ambrosial words advises us we have to awaken, we have to create our  
good fortune, nobody else can help else. Yesterday we heard the cassette in  
which Satguru Sarvanand in his ambrosial words told us that even Saints and  
spiritual masters cannot do anything for us they can advise us,  
but to improve ourselves every human being has to explain to himself.

Doha: Man par sakhshi hoe tum, dhar vivek vairaag  
Kahe Teoon je dosh hai, tanka karo tyaag.

Meaning: Shree Teoonram advises us to be eternal witness, of our mind, impulse the virtuous of  
conscience and renunciation and give up whatever fault we have adopted so far.

We are sitting amongst hundreds of people but even though we are sitting so close to each  
other yet we are not aware of what is going on in everyones minds. But above the mind is the  
witness (sakshi) who keeps a watch on the mind's thoughts. So in this way every person must  
do good for himself because someone else's advise is superficial, which we hear from the ears  
and it depends on each person what he does after hearing things every on and then. Like in a  
classroom there are many students but we do not know which student is concentrating on his  
studies and whose mind is somewhere else. So every mind has different thoughts. The duty of  
the saints is to give good advice. Like when a person goes to the doctor  
can give him medicines but cannot take care of him.

Doha: Jo koi avaat hai un ke dig , tahi sunaavat shabd sandesho, tahi ko tesi aushadi devat  
jaahi ko janaat rog hai jaiso, karam kalan mitavat hai, shudh kare pun kanchan jaiso, sundar  
vastu vicharat hai, santan ko prabhavat hai aiso.

Meaning: Who so ever comes and seeks shelter, they give them the gift of shabd, they give the  
medicine according to the sickness. They forego all the drawbacks, make them pure as gold,  
make the thoughts clean, this is the influence of true saints.

So the Saints advice who so ever comes to the with the message of amar lok( heavenly abode)  
which they have, because even if you have an expensive medicine, it will do you no good till  
you don't refrain from certain things. We have the naam but chanting the name of God  
influenced us, how much have we progressed in the path of devotion, as nobody else can do  
anything for us Guru maharaj explains to himself that the journey of this body will sooner or later  
be over, as now we have come for this congregation Mela and to listen to he discourses of  
Saints, sooner or later this will get over and we will be back to our respective homes.

Aviakta dini butani, viakta madhiani bhaarta  
Aviakta nidhara nevyta tatra ka pani devna

So initially it is not visible and afterwards also, so it is only visible in between, in the same way this world is also like this mela, after some days everyone goes back to their homes and everyone has to go back alone. Agya jam ji vaat anagi ram ute thie sahai. Further the way is topsy turvy, only Gods name can help you have seen this road, but further on the road is unknown to us and difficult and on this path no one will accompany us only the Guru mantrar which we have not accumulated, or if we have accumulated it, it is looted in between.

As pooj Swamiji said now in his spiritual discourses money earned by us is take carefully so that in the road we are not looted by dacoits.

First of all we have to earn that wealth and then look after it. So both the jobs are important to earn money and to keep it safely. If we earn money but do not look after it all the wealth will be looted, in the same way if we have meditated the Guru Mantrar and accumulated this wealth of naam ! we get angry without any reason, we are looted by anger or lust or our cravings then we are looted by them, so all the wealth is gone, so we have to earn & conserve also.

BHAJAN –Is des mein chor chakor ghane, ny man ki rakh sambhaal zairor kehte hushiar lutae ghane, Nahi kiski sabit laaj rahi, Uth jaag musafir dekh zara, vo to kaal ki naubat baaj rahi.

Meaning: In this country there are many dacoits. So take care of your belongings. As many have been looted, wake up oh traveller and think, death's call is sounding.

In this country there are many robbers, so keep your wealth carefully, even the most knowledgeable and learned are looted and maya (illusions), one in a thousand is saved says Teonram. In the Gita God has written, manievayc prapadyante, maya metam tarantite, this means who takes refuge in me only that person gets through without being totally looted by maya, if someone thinks that he can through by this strength, power and intelligence, it is very difficult, because to over rule maya is tough. Guru Maharaj has written:

Bhajan- Ine maya save ghaya vidha vir munjhae, paiya pandit kar pir karan chir thingar Naki jaap naki taap jar jir karae, naki karam naki dharam pehenjo janam rulae

Meaning- This maya (deceptive illusion) has misguided many, many scholars, holy men have been dominated by it. This illusion does not let them meditate or follow the religion virtuously. So when Sain Teonram sat for devotion and meditation, Lord Indra's seat started to shake, because the true Saints who meditate without any desires can obtain even a higher stage than Lord Indra. So Lord Indra sent Maya on earth (an illusion in form of a woman), this scene can be seen painted on the wall of the satsang hall, but Guru Maharaj recognized her immediately, and he told her that my devotion or aim is not Lord Indra's title it is even further than that.

Doha: Indra Raaj vaikunth sukh nahi mangu dhan dhaam,  
Kahe Teon mujhe dijiye hai hari apna naam.

Meaning: Oh, Almighty I do not crave for the kingdom of Indra, neither do I long for the pleasures of paradise, nor do I desire wealth and palace the only thing that Shree Teonram seeks is the sacred naam.

So even Maya bowed down her head to Satguru Maharaj because where there are no desires left even the greatest warrior bows down to such a soul, those who have diverted their mind totally towards devotion, without having any worldly desires in their mind and having power they hide themselves I do not show their celestial powers on minor things or they do not even curse those who trouble them, they think that the giver and doer of everything is God himself. I do not possess any power and kabirdas has written-

Jaan bujh jar ho rahe, bal taj nirbal hoe  
Kahe kabir tis daas ka pala ne pakre koe

Meaning- Purposely they act as if they have no power, says kabir such souls cannot be harmed by anyone. Purposely they show that they possess no powers, they do not even utilize those

powers, those who think that all is done by God or Satguru, those souls are freed from all bondage.

Bhajan- Bhav vaaran kha khata na thindi, bhav vaaran ji raheji indhi  
Thi bhav sa bero paar re, agya dadi thei sarkaar banda bhagwaat jo bhav  
Bhar re, agya dadi thei sarkaar.

Meaning- Those who fear the Lord, will get through this worldly ocean successfully, so keep fear and faith because further the way is difficult.

So we should not fear this world, we should ask our Satguru to make us fearless, but what should we fear, we should fear the thoughts which make us possessive and we think everything is mine, this is when they help us overcome these thoughts and calm our mind and make us understand that we should not get carried away otherwise we will suffer, as said above,  
“ uth jaag musafir bor bahi, vo to kaal ki naubat baaj rahi”

Wake up, oh traveller it dawn and death is over us. Death or the God of death will turn you into ashes. So saints overcome the thoughts of arrogance and pride in their mind by listening to spirituals preachings and they liberate themselves, they always feared God and death, that is why they could achieve the utmost stage.

Bhajan- Bitho kaal kulan te ahe, sabh kaam to adh me dahe,  
Hithe raheno kehenkhe naahe, poe ker lae kur kamaya  
Thi jogi jog kamaya, oh mata krishnaa oh , mukhe maher kare de mokal.

Meaning- Death is standing on my shoulders, it will make me leave all tasks half done, as I don't have to live forever, so why should I lie or commit sins. So I want to become a recluse and meditate, Oh Mata Krishna please bless me and let me go.  
Purposely the saints show that they have no powers and show that they are weak.

Shalok: Bal hote nirbal, swami detha sant jan  
Jin mare man vaske, jitie panj hi tal

Meaning – Having power, being powerless, such are saints, who beat the cravings of the mind and overcome their drawbacks (kaam , krodh , lobh , moh and ahankaar )

Our Acharya Satguru Teonram ji Maharaj made his life worthy by chanting the Guru mantra and accumulating the wealth of naam, but some people lit fire to their huts and his patience was put to trial, he kept saying the one who does everything and gives to all is God, so why blame anyone else, because he visualized the light of the Lord in every being, so he had no grudges against anybody, so he has written.

Bhajan- Kahe Teon satguru samjaayo, har rang me tu ahi samayo,  
Ram hale kul tuhinjo rayo, maar tore jiari  
Sabh paan kari eh karai, poe prabhu paan chupae, sabh paar kari eh karai

Meaning- Says Teonram, my spiritual Master explained to me in every aspect I am present, everything is done by Ram, to give the boon of life or death, so why do you Oh Lord hide if you are the one who does everything.

So Sain Teonram says God is present in every aspect “ leham brahm”, I am God “ Tatva maasi” but even the one in front of me is God. So not only he visualized God within himself, but also in everyone else and that is how the anger, jealousy and enmity , there no other drawbacks can arise, because we get angry with someone in everyone, then the anger does not arise and our defects disappear. So they achieved the utmost stage. The nectar they drank they shared with others, they said God has also given you the gift of this human form and also the strength and the valuable breath within the body “  
Sunya sa khara ko nahir sabh khe andar laal”

Nobody is a pauper inside everybody there is a precious jewel but we have put this precious jewel in the mud. We are so involved in this materialistic world that we do not think our welfare or look for someone to guide us, so this is what Saints and Mahatmas say to us that what we had to achieve has already been given to us, this valuable human birth and they explain to us

the value of it. As if we give a 500 rupees note to a kid he will tear it but if the same note is given to a grown up, he will keep it carefully . If a child is given chocolates and sweets in exchange of the note, he will happily give away the note thinking that in exchange of a piece of paper.

I have got sweets and chocolates, but if he is explained the value of the note, then he looks after it. So Saints and Mahatmas explain to us the value of this human birth.

Bhajan- Bhagan se jeev khe hi hiro hathan mein ayo,  
Tehenjo kadar ne jaani, vishayan mein mu vihayo  
Kirpa kare kirpalu, viya tehenjo mul budhae  
Maastan man kare viya, nehran ji nind fitae  
Bun bun kare kanan mein, jogi viya jagae  
Mastaan man kare viya, neran ji nind fitae

Meaning- With good fortune this person has obtained a jewel, a diamond but not knowing its value, it is misused, blessing us the noble souls tell us its value, taking away the sleep from this eye making my mind joyfull whispering softly in the ear , saints woke us up, bringing, joy to my mind, taking away the sleep from the eyes.

With good fortune this human form has been achieved, but we misuse it getting involved in this world, but Saints diverted their minds, they chaged the habits and nature of this mind so that they could attain god, so we have to change the habits and our nature which we attain in birth after birth, this is the true achievement of Satsang. With good thoughts slowly we can free ourselves from our drawbacks. We should achieve the blessings of our satguru and make our lives worthy.

Tum hi satguru .....