

OM SHREE SATNAM SAKHI

Ram krishan bhagwaan ki jai, shankar bhagwan ki jai. Shree Laxmi Narayan bhagwan ki jai.
Satgur Swami Teonram Maharaj ki jai!! Satguru Swami Sarvanand Maharaj ki
Jai. Satguru Swami Shanti Prakash maharaj ki jai!!!
Satguru Haridasram ji ki Jai. Sarv Santan ki jai,
Prem prakash mandar ki jai. Amrapur darbar ki jai, ganga maiya ki jai. Nishok....

Hare ram hare ram hare ram hare ram
"Satguru aisa kijiye , ram, jo sat shabd sunae
kahe teon shish ko sada, simran mahi lagae"

Meaning: May I find such a master, who preaches the true name of God.
Says Teonram, so that the devotee gets engrossed in meditation.

"Satguru ke sat shabd ka ram, karle nishdin jaap
Kahe teon jis jaap se mite sagal santaap."

Meaning: Meditate each day the name (naam) given by your spiritual master.
By the meditation of this, all your worries will go away, says Teonram.

"Pehla sadhaan kar guru moorat ka, antah karan maliye
visheya tyaage hove vairagi, paavan path pariye.
Hare ram , hare ram, radhe shyam, sovat jagat naam japiye
Guru charne chit dije, hari charne chit dije, hare ram..."

With love lets all say Satnam Sakhi. May I find such a master, who preaches the
true name of God, says Teonram, so that the devotee gets engrossed in meditation.
From today the Chaitra Mela, established by Satguru Teonram ji Maharaj is about to start.
Mela means, when souls meet, that is Mela. By Gods grace
the body which we have acquired, is a medium, a way.

Sadhan dham moksh kar dwara pae na jiha parlok sahara
So we are sitting at the lotus feet of mahatmas and saints, who dedicated their
whole life in meditation of the name of God and they achieved the highest stage.
They preach to us, these preachings last for sometime. They say that this life will last for
a short time and in this short life span there are things that we have to do and which
we don't have to do. So through their spiritual lectures Saints and Mahatmas
teach us in the way which we should lead our lives in the search of God.
We should acquire a dear and clean soul and lead our lives according
to the teachings of Saints. So first of all Guru Maharaj said:

"Pehla sadhan hai guru moorat ka anteh karan maliye"
We are aware of the human body, it consists of hands, legs, nose, ear, senses but
what is the conscious? So saints say that mind and intellect, soul and ego. So
the conscious of each person is made up of these four senses. Every person has a
conscious. We need to have a clean conscious and a clean body keeping the body
clean is easy but to keep a clean mind is very difficult. But the saints did this work
for which they came in this world. So as we are seated at the lotus feet of Saints
we should also achieve something, we should realize
how they lived and what they did during their lifetime.

"Sadh sadavaran pavaran" "Jiare pehenje jisam jalain baare".
Guru Maharaj has said in his ambrosial words that one has to burn the body but this
does not mean you have to lit fire, but this means you have to
burn the bad habits with the fire of knowledge.

This is the real duty of saints and sages. Lord Krishna said to Arjun in the Bhagwaat Geeta

“Brija hadhi yadha kanaan,sarvaan parth mano gathan,
atmayan vat manya trishta isthit prigyastato ustiate”

They make an effort to divert the mind because the mind is constantly at work and what thoughts should be in the mind? So the saints become the Master's of the mind because the mind is our master, so as the thoughts arise in the mind, the mind will divert our life in that direction, but the saints over ruled the mind and made the mind their slave. That is why they have achieved the upmost stage and utmos bliss. Our mentor Satguru Teonram ji Maharaj was born in a small village of Sindh and from birth he lived a very unique life compared to our lives. We also eat and drink, we also go about, but he walked on the path showed by his Guru and trained his mind in a such a way that he acquired the utmost stage. So we are now seated at this Lotus feet, the mela has started.

We need Guru Maharaj's blessings and benediction, for which we have come here today. So to understand how he blesses us, we have to first understand his teachings because otherwise there is no other way to obtain his blessings. We tell our Guru Maharaj to put his hand on our head and bless us. That is also a form of blessing but the inner most blessing is something else, which we have to learn to achieve.

“Satguru kaya sava, ram, se parehin padhra, kehsa rakhan kinaki
se dard vadhan dava, pehenja paravah sam disan saami chava”

Saami sahib has written “Satguru kaya saava se parchi padra” Those who obtain blessings of their Guru Maharaj or those who are blessed cannot hide “Bhagti kare paatal prigat hoe akaash, rajab teeno lok mein chupe na Hari ka daas” but how do we recognize such a soul, what are his qualities?

“Kensa rakhan keenki se dard vand davaa” The ego arising in the mind is controlled by them, they think we are not the master, the master is someone else ,we only have to do our duty because from the start someone else was the master and later one someone else will be the master, the life span is short, so why should we think that we are the master or owner, that is why saints and yogis say the only master is our satguru.

Bhajan: “Duniya ki sabh daava chore, lagan ram se laaiye ji
Jaldi ja man aatam ghar mein, param shanti ko paaiye ji”

So we have a look at the life of Satguru Teonram ji Maharaj we come to know that some people put fire to Sain's huts. The devotees told Sain, that everything had got burnt, in the fire, but Sain said we still have the musical instruments, harmonium and drums, so lets start singing and sain said that nothing was his, all was of God, so everything went from where it came. So sain didn't feel any attachment towards the things that had been burnt by the fire.

“Nirmanano nirankarha sa shantia adhiaglachiats”

Lord Krishna has said in the Gita who ever's mind becomes like that (free of attachment) is the one who gains peace of mind. So we are here at his lotus feet who is full of power and who has an ocean of blessings to give us. If we have to come to the mela we should obtain parsadi from this ocean of mercy. But first we have to understand his teachings and keep them in mind, because they keep saying that you have everything within yourself, but we have to understand what the Saints mean then only we will gain the treasure inside us. Guru Maharaj has written:

Bhajan: Samjhi samjhi varanje kariae ute gungan ji guftar thei

We have to understand their language what they mean to say. Saints and sages say wake up!, but we say we are already awake. We are doing all our duties, but Saints say we are still sleeping ,but those are asleep and even though are chanting the sweet name of God are awake. Kabirdas has written

“Jagan te sovat bhalo, jo koi jaane soi, antar liv laagi rahe, sahej hi, simran hoe”

So they attained the upmost stage. The Chaitra Mela also brings a message for us. Every person has to by himself improve his ways of thinking, the Saints and Satguru Maharaj teach us in their ambrosial words, they show us the right path but

everyone has to walk with their own feet. The outer feet will not be of any use,

“Pand peran jo visare hal hiansa hot de”

We have to go towards God with our heart , but for this we need the blessings of our Satguru Maharaj. We are now seated at the lotus feet of our spiritual Master. We should pray for blessings, because material things are obtained according to our destiny and they will come and go but in this darbaar we should ask for never ending treasure, which is the treasure of Naam

“Guru Mangu Khazana Bhajan da”

This is what we should desire. During this mela we should listen to the teachings of all the saint who have graced us with their presence here. They have come to improve and enhance the lives of the devotees by their spiritual speeches. Puj Swami Brahmanand has also come, some devotees and saints have brought him. So the blessings and preachings of Saints are the real essence of life, everything else will perish with time. We should every on and then listen to their spiritual speeches of saints and practise them in our day to day living. This Prem Prakash Mandal which was established by Satguru Teonram ji Maharaj completes its 82nd Year. 82 years have, but the name and fame have been increasing day by day.

Bhajan: Prem Prakash phulvari mein, phool khila ik nyaara
Swami Asuram ki maher maya se chamka ik sitara
Swami Teonram ki amar kahani, amar kahani, amar zindagani
Jab tak suraj chand gagan , tab tak rahegi amar

So the Prem Prakash seed which was sown has flourished, the saints are the fruits and flowers of this Prem Prakash Tree. So we should take advantage of the fruits which represent the Saints and attain happiness and knowledge from their preachings and free oneself from the cycle of birth and death.

“Sunder kahete jag Sant kuch det nahin, par Sant jan nishdin devo hi karat”

Saint bless us in a such way that we dont realize, they grant us happiness and bliss, so that we are not affected by wordly sorrows. All the Saints of our Prem Prakash Mandal, Pooj Swami Bhramanand and other Saints have come here, so we all should listen to their spiritual discourses.

Guru Maharaj has written in his ambrosial words:

Bhajan: Hin varn ja gul kan gulzaari, behad jin me ahe bahaari
Sungan sa tho kaarj saare, hi varn te vadhan kha athav pare
Tavi disjo dil mein dhyaan dhare, hi varn ta vadhan kha athav paare

This tree represents devotion and the flowers and fruits the knowledge . So day by day the love for God and the knowledge increases. When we have problems our mind cannot meditate, but the one who has true devotion and the blessings of his Guru Maharaj, even in such a moment can meditate the sacred name of God.

Once Lord Shankar told Mata Parvati “Uma Ram subhaah jin jaana , tineh bhajan taj bhavan na bhaava” Those who have understood the character of God like a worker knows how to please God, by chanting the sweet name “tineh bhajan taj na bhaawa” and attach the mind to meditation. So our Acharya showed us the right path which we should lead.

Bhajan: Kare sang sher mardan jo, nisang thi tu nisang thi tu”

Having such a big , they still remained detached from wordly matters.

Lord Krishna said in the Geeta Asang Shashtraena dradena chitwa
Use the weapon of detachment to overrule the moh and maaya. We are now seated at the Lotus feet, so we should try to divert our mind, because the more we run behind materialistic things, the more we suffer and in the end we are left empty –handed.
So we should attach our mind to the meditation of the naam,
for that we need the blessings of our Satguru Maharaj.

So let us pray:

Tum hi sat ho tum hi pit maata, tum hi hari haar tum hi vidata