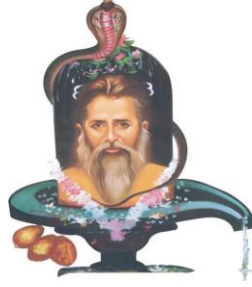


OM SHREE SATNAM SAKHI



OM SHREE TEOONRAMAYA NAMAH SHIVAYA

‘ टे ’ त्रिगुण स्वरूपाय,
‘ ऊँ ’ निर्गुण निरूपणे।
‘ टेऊँ ’ ब्रह्माभिधानाय,
नमस्तस्मै नमो नमः॥

‘Te’ in Sindhi language means ‘Three’ and Aum contains ‘A’ Kar ‘U’ Kar ‘M’ Kar with Ardha Chandra Matra.

‘A’ Kar, ‘U’ Kar and ‘M’ Kar have Brahma, Vishnu & Mahesh as their respective deities

‘Mahesh’ is the deity of Tamogun (Attribute of Darkness)

Brahma is the deity of Rajogun (Attribute of Passion) and Vishnu is the deity of Satogun (Attribute of Divinity).

Swamiji was above all the three attributes, the glory of these three attributes the Vedas have also sang.

The figure of three has been mentioned many a times in ‘Bhagwad Geeta’ therefore the meaning of the word

‘Teon’ is very deep and subtle.

Shivaratri is one of the holiest nights of the year. It is the night dedicated to the worship of Lord Shiva. Literally, Shivaratri means, “The great night of Shiva.” It is celebrated on the 13th or 14th day of the dark half of the month of Phalgun (February - March).

In the trinity of gods – Brahma, Vishnu and Shiva – Lord Shiva is the one who destroys that which is old and impure in order to make room for a new creation of that which is pure and divine. Lord Shiva annihilates our egos, our attachments and our ignorance. Many fear Lord Shiva’s destructive capacity, and yet it is destruction for the purpose of regeneration. Without death, life cannot begin anew. Without the annihilation of old habits, attachments and ego, we cannot progress toward the goal of God realization. Unless our “vessel” has been emptied of all that is old, negative and impure, it cannot be filled with divine qualities.

The holy night of Shivaratri is celebrated by performing special Shiva puja and Abhishek as well as by remaining awake at night in meditation, kirtan and japa.

श्री अमरापुर स्थान, एम. आई. रोड, जयपुर