

OM SHREE SATNAM SAKHI



OM SHREE TEOONRAMJI MAHARAJ SHIVAY

‘ टे ’ गुण व पाय,  
‘ ऊँ ’ निगु ण नि पणे।  
‘ टेऊँ ’ अभिधानाय,  
नम त मै नमो नमः॥

‘Te’ in Sindhi language means ‘Three’ and Aum contains ‘A’ Kar ‘U’ Kar ‘M’ Kar with Ardha Chandra Matra.

‘A’ Kar, ‘U’ Kar and ‘M’ Kar have Brahma, Vishnu & Mahesh as their respective deities

‘Mahesh’ is the deity of Tamogun (Attribute of Darkness)

Brahma is the deity of Rajogun (Attribute of Passion) and Vishnu is the deity of Satogun (Attribute of Divinity).

Swamiji was above all the three attributes, the glory of these three attributes the Vedas have also sang.

The figure of three has been mentioned many a times in ‘Bhagwad Geeta’ therefore the meaning of the word

‘Teon’ is very deep and subtle.

Shivaratri is one of the holiest nights of the year. It is the night dedicated to the worship of Lord Shiva. Literally Shivaratri means, “The great night of Shiva.” It is celebrated on the 13th or 14th day of the dark half of the month of Phalguna (February - March).

In the trinity of gods – Brahma, Vishnu and Shiva – Lord Shiva is the one who destroys that which is old and impure in order to make room for a new creation of that which is pure and divine. Lord Shiva annihilates our egos, our attachments and our ignorance. Many fear Lord Shiva’s destructive capacity, and yet it is destruction for the purpose of regeneration. Without death, life cannot begin anew. Without the annihilation of old habits, attachments and ego, we cannot progress toward the goal of God realization. Unless our “vessel” has been emptied of all that is old, negative and impure, it cannot be filled with divine qualities.

We premprakashi’s are so fortunate that we not only have the presence of Lord Shiva in our lives but supreme knowledge so simplified. Acharya Satguru Swami Teonramji Maharaj the incarnation of Lord Shiv has blessed us through his impeccable teachings during his life span and by invaluable knowledge conveyed to us through ‘Prem Prakash Granth’. It is believed to remain awake throughout the night of Shivaratri and to chant the very sacred ‘OM NAMA SHIVAY’ japa which enables the process of ‘Self-Realization’. For us premprakashi’s it is an opportunity to wake up from the sleep of ignorance, attachment and fear persisting in us by chanting the precious ‘naam’ granted to us by Gurumaharaj. Come, Lets pray in the Holy feet of Satguru to help us surrender unto him and obtain his blessings. SATNAM SAKHI! DHAN GURU TEOONRAM! OM NAMA SHIVAY!