

## OM SHREE SATNAM SAKHI



**Geeta Jayanti, 6th December, 2011**

### **Chapter 16: The Divine and Demonic Nature**

The Supreme Being says...

Fearlessness, purity of heart, cultivation of spiritual knowledge, charity, sense control, sacrifice, study of the Vedas, austerity, virtue, non violence, truthfulness, absence of anger, renunciation, tranquility, aversion to criticizing others, compassion, freedom from greed, gentleness, modesty, determination, courage, forgiveness, fortitude, cleanliness, freedom from hatred, those with divine nature are endowed with these.

Pride, arrogance, conceit, anger, harsh speech and ignorance are qualities of those with demonic nature. The divine nature is conducive to liberation, ungodly nature to bondage. Do not grieve you are born of divine nature. In this world there are two kinds of created beings, the divine and the demonic. I have already explained the divine qualities now hear the ungodly.

Those of demonic nature don't know how to act and how not to act. Neither cleanliness nor good behavior nor truth is found in them. They describe the world to be an illusion, without a foundation, without God, brought about by a materialistic union caused by desire for gratification. Following such misconceptions these lost souls of inadequate understanding engage in unbeneficial, horrifying activities that are destructive to the world.

Attached to insatiable lust, and absorbed in pride and false prestige due to lack of discrimination, the ungodly adopt impure vows attracted by the transient. They are engrossed in satisfying their sensory desires believing it to be prime importance. They are filled with anxiety bound by numerous desires, absorbed in lust and anger. They acquire money by illegal means for the purpose of sense gratification. The ungodly entity assumes "I have gained much today I shall therefore gain more tomorrow. This is mine and it shall increase in the future. One enemy has been killed; therefore the others shall also meet with a similar fate. I am the Lord. I am the enjoyer. I am successful, powerful and happy. I am wealthy and of high birth. There is none powerful as I am. I shall perform sacrifices, give charity and rejoice" in this way they are deluded by their ignorance. Confused by various anxieties as a result of being trapped in a network of illusions they become deeply attached to sensory pleasures and fall into hell.

Conceited, stubborn, proud and deluded by wealth, they perform superficial sacrifices in name only that are not according to Vedic injunctions. Due to egoism, power, arrogance, lust, and anger, the demonic persons become envious of the Supreme Personality of Godhead who is situated in their own bodies and the bodies of others. Those who are envious and wicked who are the lowest among men I repeatedly cast them into the ocean of material existence.

Due to repeated births in the materialistic world, these demonic beings can never approach me. Instead they sink lower into an abominable existence. These gates that lead to hell, lust, anger and greed. These should be abandoned as they corrupt the soul. Those who have escaped from the three gates of hell engage in acts of self-realization and slowly attain their spiritual destination. One, who discards scriptural diktats and acts out of impulse, attains neither perfection, nor happiness, nor the ultimate goal of life. By the regulation of the scriptures one should understand what duty is and what is not duty. And knowing these regulations one must act according so that he may be gradually elevated.

## **Bhajan by Acharya Satguru Swami Teonramji Maharaj**

### **Man paap karam mat karna, Hari ka sumarana**

Paap karam ka phal dukh hoga, taase hardam darna...

Punya karam ka phal sukh hoga, yeh nishay ur dharna.

Esa karam karo na jase, lekha hove bharna...

Sadh sangat ki seva karke, sarva dukh ko harna.

Tan dhan ka abhiman tyaage, jeete jag mein marna...

Naam Hari ka hardam sumre, bhavsagar se tarna.

Teen lajja ko tode jaldi, jao Guru ki sharna...

Kahen Teon le Atam gyaana, Jivan mukt vicharna



*O Satguru Swami Teonram, you are our Lord Krishna!!! We pray to you Sai that we become a disciple like Arjuna so that we comprehend and imbibe the treasure of knowledge in our lives that you have bestowed on us. Reverence in your Holy feet!*

***DHAN GURU TEONRAM***