

Bhajan Raag Vasant

Ritu Ritu mein hain rang Sahib ka Basant ritu rang wari re||

Sukhe taru bhaye patra apaara Ban ban phule baag phulara,

Phul rahi phulwari re||

Basant ritu ka dekh nazaara Ril mil bhaware karat gunjhara,

Sugandh le sukhkari re||

Basant ritu ko sab jan gavat Sur nar munijan ke man bhawat,

Mujhko lagat pyaari re||

Basant ritu hain bahut rasali Kahen Teon bhaye sant sukhali,

Jaon bali balihari re||



'Grisham', 'Varsha', 'Sharat', 'Shishir', 'Hemant' and 'Vasant', these are 6 seasons that come every year. God has filled these 6 seasons with nectar and all of them shower joy and please the heart, but the important among them is the season of Spring or 'Vasant'. Swamiji attributed this season to 'VYRAAG (DETACHMENT)'. Blessed are those who experience the birth of this season within them, their hearts are synonym to a Bee; these aspirants experience the super natural fragrances of 'Vyrag'. The joy that arises from the fragrance of detachment fills the aspirant's heart and crosses all limits and experiences the everlasting DIVINE JOY. Just as the plants, trees blossom with flowers and fruits in spring, so also the aspirant's senses like flowers and plants are filled with joy experiencing the arrival of 'Detachment'. The aspirant's heart blooms with fragrances of the good virtues. The aspirant's joy is similar to that of a bee like the joy of a *Bud* turning to a *Flower*. As a bee hums melodiously while taking pleasure of beauty of spring, an aspirant's heart is filled with the pious sweet name of Lord 'Ram'. As a bee ignores the plants, tree, branches, leaves, thorns and fruits and only takes pleasure of the smell hidden in flowers. So also the aspirant does not pay attention to the materialistic attraction and worldly pleasure and just concentrates on the invaluable breath gifted by the almighty. 'Rishis', 'Munis', 'Devis' and 'Devtaas' are very fond of the season of 'Spring', the 'Aspirants' and 'Seekers of Salvation' are rejoiced on the arrival of the season of 'Detachment'. But this only a blessed one will experience. Bees give up their laziness and become alert on the arrival of spring so also some good deeds done in the previous birth by the aspirant results in the arrival of the season of 'Detachment' and the aspirant arises from the sleep of ignorance and illusions and surrenders his heart in the chanting the name of the lord.

20th January 2010

AAYI RITU BASANT KI, BHAWAR BHAYE SUJHAG

KAHEN TEEON KIS PUNY TE, JAAGE TINKE BHAAG